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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being submitted by First Class mail to the US Patent and Trademark Office: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 or transmitted by facsimile to the U.S. Patent and Trademark Office.

Date:

5/1/06

By:

Patti Hespell

*Patti Hespell*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re: Patent Application of Stephen A. Hall, et al.**

Conf. No.: 7499 : Group Art Unit: 3623  
Appln. No.: 09/867,416 : Att'y. Docket No.: LCI-010-US  
Filing Date: 31 MAY 2001 :  
Title: Data Distribution Method and System

**POWER OF ATTORNEY**

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint the registered attorneys and agents associated with **TECHNOLOGY, PATENTS AND LICENSING, INC., Customer No. 27833**, as my attorneys or agents with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all correspondence to **Customer No. 27833**, namely, **TECHNOLOGY, PATENTS AND LICENSING, INC.**, 2003 South Easton Road, Suite 208, Doylestown, PA 18901. Please direct all communications and telephone calls to Andrew W. Spicer at 267-880-1720.

I am the assignee of record of the entire interest of the above-identified application. A statement under 37 C.F.R. 3.73(b) is enclosed herewith.

Executed this 21<sup>st</sup> day of APRIL, 2006.

BY:

*Guy R. Fridell, III*  
GUY R. FRIDDELL, III

TITLE: Secretary, Landmark NV-S Ventures Group, Inc.,  
successor by merger to Landmark Ventures I, LLC

**BEST AVAILABLE COPY**



**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8)**

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Date:

5/1/06

By:

Patti Hespell  
Patti Hespell

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re: Patent Application of Stephen A. Hall**

Appln. No.: 09/867,416 : Group Art Unit: 3623  
Filing Date: 31 May 2001 : Attorney Docket No.: LCI-010-US  
Title: Data Distribution Method and System

**STATEMENT UNDER 37 CFR §3.73(b)**

Landmark NV-S Ventures Group, Inc.(a corporation) states that it is:

- ☒ the assignee of the entire right, title and interest; or
- ☐ an assignee of less than the entire right, title and interest in the patent identified above

by virtue of either:

- ☐ An assignment from the inventor(s) of the patent application identified above. The assigned was recorded in the United State Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
- ☒ A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as shown below:

An assignment from **Stephen A. Hall, David G. Javdan, Robert B. Moore**, to **PRICEDRIVE, INC.** The document was recorded in the United State Patent and Trademark Office on December 19, 2002 at: Reel 011857, Frame 0152.

An assignment from **PRICEDRIVE, INC.** To: **Landmark Ventures I, LLC.** The document was recorded in the United State Patent and Trademark Office on January 21, 2005 at Reel 016203, Frame 0268.

A corporate merger from **Landmark Ventures I, LLC** into **Landmark NV Ventures Group, Inc.** The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0327, a copy of which is attached.

A corporate merger from **Landmark NV Ventures Group, Inc.** into **Landmark NV-S Ventures Group, Inc.** The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0371, a copy of which is attached.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

5/6/01  
Date

Andrew W. Spicer  
Andrew W. Spicer  
Registration No. 57,420  
Technology, Patents & Licensing, Inc.  
2003 South Easton Road, Suite 208  
Doylestown, PA 18901  
267-880-1720

**Customer Number: 27833**

**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 26, 2006

PTAS  
TECHNOLOGY, PATENTS & LICENSING, INC.  
2003 S. EASTON ROAD, SUITE 208  
DOYLESTOWN, PA 18901

**\*500097834A\*****\*500097834A\***

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 04/26/2006

REEL/FRAME: 017528/0327

NUMBER OF PAGES: 9

BRIEF: MERGER (SEE DOCUMENT FOR DETAILS).  
DOCKET NUMBER: LCI-PRICEDRIVE ASSIGN

## ASSIGNOR:

LANDMARK VENTURES I, L.L.C.

DOC DATE: 11/23/2005

## ASSIGNEE:

LANDMARK NV VENTURES GROUP, INC.  
3228 CHANNELL 8 DRIVE  
LAS VEGAS, NEVADA 89109

SERIAL NUMBER: 09867416

FILING DATE: 05/31/2001

PATENT NUMBER:

ISSUE DATE:

TITLE: DATA DISTRIBUTION METHOD AND SYTEM

017528/0327 PAGE 2

MARY BENTON, EXAMINER  
ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684-5708  
Website: secretaryofstate.blz

Entity #  
**C11387-2000**  
Document Number  
**20050578751-30**

Date Filed:  
11/29/2005 11:45:41 AM  
In the office of

*Dean Heller*  
Dean Heller  
Secretary of State

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 1**

ABOVE SPACE IS FOR OFFICE USE ONLY

(Pursuant to Nevada Revised Statutes Chapter 92A)  
(excluding 92A.200(4b))

- 1) Name and jurisdiction of organization of each constituent entity (NRS 92A.200). If there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity.

Landmark Ventures I, L.L.C.

Name of merging entity

Delaware

Jurisdiction

limited liability company

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

and

Landmark NV Ventures Group, Inc.

Name of surviving entity

Nevada

Jurisdiction

corporation

Entity type \*

\* Corporation, non-profit corporation, limited partnership, limited liability company or business trust.

Filing Fee: \$350.00

This form must be accompanied by appropriate fees.

Nevada Secretary of State 409 Merger 2005  
Revised on: 10/02/05



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684-5708  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 2**

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- 2) Forwarding address where copies of process may be sent by the Secretary of State of Nevada (If a foreign entity is the survivor in the merger - NRS 92A.190):

Attn: \_\_\_\_\_

c/o: \_\_\_\_\_

- 3) (Choose one)



The undersigned declares that a plan of merger has been adopted by each constituent entity (NRS 92A.200).



The undersigned declares that a plan of merger has been adopted by the parent domestic entity (NRS 92A.180).

- 4) Owner's approval (NRS 92A.200) (options a, b, or c must be used, as applicable, for each entity) (if there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity):

- (a) Owner's approval was not required from

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

and, or:

\_\_\_\_\_  
Name of surviving entity, if applicable

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM-Merger 2001  
Revised on: 10/23/05



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: secretaryofstate.nv.gov

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 3**

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(b) The plan was approved by the required consent of the owners of \*

Landmark Ventures I, L.L.C.

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

and/or

Landmark NV Ventures Group, Inc.

Name of surviving entity, if applicable

\* Unless otherwise provided in the certificate of trust or governing instrument of a business trust, a merger must be approved by all the trustees and beneficial owners of each business trust that is a constituent entity in the merger.

This form must be accompanied by appropriate fees.

Nevada Secretary of State A.M. Morgan 2003  
Form No. 1003001





**DEAN HELLER**  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 4**

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**(c) Approval of plan of merger for Nevada non-profit corporation (NRS 92A.160):**

The plan of merger has been approved by the directors of the corporation and by each public officer or other person whose approval of the plan of merger is required by the articles of incorporation of the domestic corporation.

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

and, or:

Name of surviving entity, if applicable

*This form must be accompanied by appropriate fees.*

Nevada Secretary of State All Merger 2003  
Revised on: 10/03/03



**DEAN HELLER**  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 5**

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5) Amendments, if any, to the articles or certificate of the surviving entity. Provide article numbers, if available. (NRS 92A.200)\*:

None.

6) Location of Plan of Merger (check a or b):

☒ (a) The entire plan of merger is attached.

or

☐ (b) The entire plan of merger is on file at the registered office of the surviving corporation, limited liability company or business trust, or at the records office address if a limited partnership, or other place of business of the surviving entity (NRS 92A.200).

7) Effective date (optional)\*\*: 11/30/05

\* Amended and restated articles may be attached as an exhibit or integrated into the articles of merger. Please entitle them "Restated" or "Amended and Restated," accordingly. The form to accompany restated articles prescribed by the secretary of state must accompany the amended and/or restated articles. Pursuant to NRS 92A.180 (merger of subsidiary into parent - Nevada parent owning 90% or more of subsidiary), the articles of merger may not contain amendments to the constituent documents of the surviving entity except that the name of the surviving entity may be changed.

\*\* A merger takes effect upon filing the articles of merger or upon a later date as specified in the articles, which must not be more than 90 days after the articles are filed (NRS 92A.240).

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM Merger 1001  
Revised 07-10-2005



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 6**

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- 8) Signatures - Must be signed by: An officer of each Nevada corporation; All general partners of each Nevada limited partnership; All general partners of each Nevada limited partnership; A manager of each Nevada limited-liability company with managers or all the members if there are no managers; A trustee of each Nevada business trust (NRS 92A.230)\*

(If there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity.):

Landmark Ventures I, L.L.C.

Name of merging entity

Signature

Guy R. Friddell, III, Manager

Title

Date

Name of merging entity

Signature

Title

Date

Name of merging entity

Signature

Title

Date

Name of merging entity

Signature

Title

Date

Landmark NV Ventures Group, Inc.

Name of surviving entity

Signature

Emily T. Neilson, President

Title

Date

\* The articles of merger must be signed by each foreign constituent entity in the manner provided by the law governing it (NRS 92A.230). Additional signature blocks may be added to this page or as an attachment, as needed.

**IMPORTANT:** Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

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Nevada Secretary of State AM Merger 2005  
Revised on: 10/03/05



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5701  
Web site: [www.secsbysenate.gov](http://www.secsbysenate.gov)

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 6**

NOTE: SPACE IS FOR OFFICE USE ONLY

- 8) Signatures - Must be signed by: An officer of each Nevada corporation; All general partners of each Nevada limited partnership; All general partners of each Nevada limited partnership; A manager of each Nevada limited liability company with managers or all the members if there are no managers; A trustee of each Nevada business trust (NRS 92A.230)\* (If there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity.):

Landmark Ventures I, L.L.C.

Name of merging entity

Signature Guy R. Fiddell, III, Manager Title Manager Date

Name of merging entity

Signature  Title  Date

Name of merging entity

Signature  Title  Date

Name of merging entity

Signature  Title  Date

Landmark NV Ventures Group, Inc.

Name of surviving entity

Signature Emily T. Nelson Title President Date 11-23-05

\* The articles of merger must be signed by each foreign constituent entity in the manner provided by the law governing it (NRS 92A.230). Additional signature blocks may be added to this page or as an attachment, as needed.

**IMPORTANT:** Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

NOTES: Secretary of State, 204 North Carson Street, Carson City, NV 89701  
Phone: (775) 684-5701 Fax: (775) 684-5702

**UNITED STATES PATENT AND TRADEMARK OFFICE**UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 26, 2006

PTAS  
TECHNOLOGY, PATENTS & LICENSING, INC.  
2003 S. EASTON ROAD, SUITE 208  
DOYLESTOWN, PA 18901**\*500097839A\*****\*500097839A\***UNITED STATES PATENT AND TRADEMARK OFFICE  
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RECORDATION DATE: 04/26/2006

REEL/FRAME: 017528/0371

NUMBER OF PAGES: 8

BRIEF: MERGER (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: LCI-PRICEDRIVE ASSIGN 2

## ASSIGNOR:

LANDMARK NV VENTURES GROUP, INC.

DOC DATE: 11/30/2005

## ASSIGNEE:

LANDMARK NV-S VENTURES GROUP, INC.  
3228 CHANNELL 8 DRIVE  
LAS VEGAS, NEVADA 89109

SERIAL NUMBER: 09867416

FILING DATE: 05/31/2001

PATENT NUMBER:

ISSUE DATE:

TITLE: DATA DISTRIBUTION METHOD AND SYTEM

017528/0371 PAGE 2

SHARON LATIMER, EXAMINER  
ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684-5708  
Website: secretaryofstate.biz

Entity #  
**C12145-2000**  
Document Number  
**20050601084-66**

Date Filed:  
**12/6/2005 6:54:11 AM**  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 1**

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(Pursuant to Nevada Revised Statutes Chapter 92A)  
(excluding 92A.200(4b))

1) Name and jurisdiction of organization of each constituent entity (NRS 92A.200). If there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity.

Landmark NV Ventures Group, Inc.

Name of merging entity

Nevada

Jurisdiction

corporation

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

Name of merging entity

Jurisdiction

Entity type \*

and,

Landmark NV-S Ventures Group, Inc.

Name of surviving entity

Nevada

Jurisdiction

corporation

Entity type \*

\* Corporation, non-profit corporation, limited partnership, limited liability company or business trust.

Filing Fee: \$350.00

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM Mergers 2000  
Revised 01/16/2005



**DEAN HELLER**  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4209  
(775) 684 5768  
Website: [secretaryofstate.biz](http://secretaryofstate.biz)

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 2**

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- 2) Forwarding address where copies of process may be sent by the Secretary of State of Nevada (if a foreign entity is the survivor in the merger - NRS 92A.180):

Attn: \_\_\_\_\_

c/o: \_\_\_\_\_

- 3) (Choose one)

- ☒ The undersigned declares that a plan of merger has been adopted by each constituent entity (NRS 92A.200).
- ☐ The undersigned declares that a plan of merger has been adopted by the parent domestic entity (NRS 92A.180).

- 4) Owner's approval (NRS 92A.250)(options a, b, or c must be used, as applicable, for each entity) (if there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity):

- (a) Owner's approval was not required from:

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

\_\_\_\_\_  
Name of merging entity, if applicable

and, or:

\_\_\_\_\_  
Name of surviving entity, if applicable

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Nevada Secretary of State AM Merger 2003  
Revised Oct. 2003/04





DEAN HELLER  
Secretary of State  
264 North Carson Street, Suite 1  
Carson City, Nevada 89701-4266  
(775) 684-5768  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.260)  
**Page 3**

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(b) The plan was approved by the required consent of the owners of:

Landmark NV Ventures Group, Inc.

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

Name of merging entity, if applicable

and, or:

Landmark NV-S Ventures Group, Inc.

Name of surviving entity, if applicable

\* Unless otherwise provided in the certificate of trust or governing instrument of a business trust, a merger must be approved by all the trustees and beneficial owners of each business trust that is a constituent entity in the merger.

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM Merger 2003  
Revised Jan. 1990/03



**DEAN HELLER**  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4200  
(775) 684 5700  
Website: secretaryofstate.nv.gov

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 4**

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**(c) Approval of plan of merger for Nevada non-profit corporation (NRS 92A.160):**

The plan of merger has been approved by the directors of the corporation and by each public officer or other person whose approval of the plan of merger is required by the articles of incorporation of the domestic corporation.

\_\_\_\_\_

Name of merging entity, if applicable

\_\_\_\_\_

Name of merging entity, if applicable

\_\_\_\_\_

Name of merging entity, if applicable

\_\_\_\_\_

Name of merging entity, if applicable

and, or:

\_\_\_\_\_

Name of surviving entity, if applicable

*This form must be accompanied by appropriate fees.*

Nevada Secretary of State AM Merger 9206  
Revised Oct. 10/2005



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5700  
Website: secretaryofstate.biz

**Articles of Merger**  
(PURSUANT TO NRS 92A.200)  
**Page 5**

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5) Amendments, if any, to the articles or certificate of the surviving entity. Provide article numbers, if available. (NRS 92A.200)\*.

None.

6) Location of Plan of Merger (check a or b):



(a) The entire plan of merger is attached;

or,



(b) The entire plan of merger is on file at the registered office of the surviving corporation, limited liability company or business trust, or at the records office address if a limited partnership, or other place of business of the surviving entity (NRS 92A.200).

7) Effective date (optional)\*:

\* Amended and restated articles may be attached as an exhibit or integrated into the articles of merger. Please entitle them "Restated" or "Amended and Restated," accordingly. The form to accompany restated articles prescribed by the secretary of state must accompany the amended and/or restated articles. Pursuant to NRS 92A.180 (merger of subsidiary into parent - Nevada parent owning 90% or more of subsidiary), the articles of merger may not contain amendments to the constituent documents of the surviving entity except that the name of the surviving entity may be changed.

\*\* A merger takes effect upon filing the articles of merger or upon a later date as specified in the articles, which must not be more than 90 days after the articles are filed (NRS 92A.240).

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM Merger 2007  
Replaces old 1002005



**DEAN HELLER**  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684-5700  
Website: secretaryofstate.biz

## Articles of Merger

(PURSUANT TO NRS 92A.200)

Page 6

(BOVE SPACE IS FOR OFFICE USE ONLY)

- 8) Signatures - Must be signed by: An officer of each Nevada corporation; All general partners of each Nevada limited partnership; All general partners of each Nevada limited liability company with managers or all the members if there are no managers; A trustee of each Nevada business trust (NRS 92A.230) (if there are more than four merging entities, check box ☐ and attach an 8 1/2" x 11" blank sheet containing the required information for each additional entity.):

Landmark NV Ventures Group, Inc.

Name of merging entity

*Emily T. Neilson*

Signature

Emily T. Neilson, President

Title

11-30-05

Date

Name of merging entity

Signature

Title

Date

Name of merging entity

Signature

Title

Date

Name of merging entity

Signature

Title

Date

Landmark NV-S Ventures Group, Inc.

Name of surviving entity

*Emily T. Neilson*

Signature

Emily T. Neilson, President

Title

11-30-05

Date

\* The articles of merger must be signed by each foreign constituent entity in the manner provided by the law governing it (NRS 92A.230). Additional signature blocks may be added to this page or as an attachment, as needed.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

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Nevada Secretary of State, AM Merger 2005  
Revised on 10/20/05

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